



FOR YOUTH DEVELOPMENT™  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**YMCA OF METROPOLITAN DENVER**  
**Peak Elementary School**  
**School Age Child Care Rate Agreement**  
**2019-2020 School Year**

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**Monthly Rates** please check one **Plan A\*** **Plan B\*\***

**Full-Time (4-5 days a week):**

Before Only	_____ \$110.00	_____ \$120.00
After Only	_____ \$200.00	_____ \$210.00
Before & After	_____ \$230.00	_____ \$250.00

August is pro-rated for both plans: Before is \$50.00, After is \$100.00, and Before & After is \$115.00

**Part-Time (3 days a week):**

Before Only	_____ \$80.00	_____ \$90.00
After Only	_____ \$130.00	_____ \$140.00
Before and After	_____ \$160.00	_____ \$180.00

August is pro-rated for both plans: Before is \$40.00, After is \$65.00, and Before & After is \$80.00

**Part-Time (2 days a week):**

Before Only	_____ \$45.00	_____ \$55.00
After Only	_____ \$100.00	_____ \$110.00
Before and After	_____ \$130.00	_____ \$150.00

August is pro-rated for both plans: Before is \$25.00, After is \$50.00, and Before & After is \$65.00

**Drop-In (1 Day at a Time - Only if Space is Available)**

Before Only	\$15	Before & After	\$30
After Only	\$25	All Day Care (Days Out of School)	\$45

The registration fee is \$50.00 per child for the School Age Child Care program.

**Plan A:** Provides care on school days and full days out due to teacher in-service days if space is available.

**Plan B:** Provides care on school days and full days out as well as care during several holidays and school breaks. These days vary by location, but typically include Fall Break, two weeks for Holiday Break, Spring Break, New Year's Eve, Martin Luther King Day etc.

**Plans may not be changed after October 1<sup>st</sup>.**

I understand that the months full payment is due on the first(1st) of each month. A late fee will ensure for payments received after the 5th of the month. Any account not paid in full by the 15th of the month will result in the participant being unregistered from the program for the remainder of the month and any future time registered.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_